<u>Churches Together</u> <u>IN Crayford - Lent lunches:</u>

Wednesday 8th March
at St. Paulinus back hall,
Saturday18th March
at St Mary's Church Hall, and
Friday 24th March
at Crayford Baptist Church.
All lunches starting at 12.30pm.

Please come for a frugal Lunch of Soup, Bread and Cheese, and Christian friendship and fellowship.

STOP PRESS:

First Friday 3rd March 9:15am Holy Mass the Children from Years 3 & 4 from St Joseph's School will be taking an active part.

THE REQUIEM MASS FOR
MAUREEN SAUNDERS will be on
Thursday23rd March at 10:30am

followed by Committal at Eltham Crematorium at 12:15pm

Diocesan Lenten Retreat Archdiocese of Southwark Lent Retreat, 2023: "RENEWED IN HOPE":

Make some space to develop your relationship with God this Lent. Sign up for the Diocesan Lent Retreat

"RENEWED IN HOPE".

Every week you will receive an email with links to a 20 minute video in which Archbishop John will introduce the theme and the reading, Chris Chapman will deliver the retreat programme and a witness will speak of the relevance in their daily life. You will also receive materials to use in your own prayer and reflection. All you have to have to do is sign up here

http://eepurl.com/hVT7Dv

set aside what space you can for reflection and join us in being Renewed in Hope!

GROWING IN FAITH TOGETHER -

This new ONLINE course, has been developed collaboration with the Southwark Marriage and Family Life team, the Agency for Evangelisation and Catechesis and SycamOre. It is a programme about the Catholic faith by Fr Stephen Wang. Growing in Faith Together consists of four one hourlong sessions via Zoom and is a wonderful opportunity for: married couples to enrich their friendship and love; engaged couples who have completed their marriage preparation course and want to continue exploring their faith together.

The Lenten course runs on Tuesday evenings from 8-9pm beginning 28th Feb 2023 and continuing on 7th, 14th, 21st and 28th Mar and 4th Apr.

To register go to:

Growing in Faith Together Agency for Evangelisation and Catechesis (rcaos.org.uk)

GUARDIAN ANGEL PRAYER: Angel of God, my guardian dear, to whom God's love commits me here, ever this day (or night) be at my side, to light, to guard, to rule and guide.

HOLY MICHAEL, THE ARCHANGEL,



defend us in the day battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of

the heavenly host, by the power of God thrust down to hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

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+ Jesus, + Mary and + Joseph +

26th February 2023 THE FIRST SUNDAY OF LENT (A)

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IN OUR CHURCH BUILDING'S YEAR OF JUBILEE: 7 X 7 YEARS
ST MARY OF THE CRAYS, CRAYFORD:
SUPPLEMENT TO THE WEEKLY NEWSLETTER

PLEASE USE THE PARISH MASS BOOKS, HYMN BOOKS & MASS CARDS

THE READINGS, ETC., FOR THE FIRST SUNDAY OF LENT: from PAGE 151 and following.

LENT HAS BEGUN: "Ash" Wednesday

"Ash" Wednesday 22nd February 2023

Consider and resolve to DO ONE IN EACH OF the following areas:

GIVE UP:

Cut out all snacks, desserts
/ puddings, milk in tea or coffee,
chocolate, sweets, sugar,
sweetener, alcohol, Wasting time
on: E-Devices, tablets, 'phones
etc., T.V., Films, Video Games,
Sports;

FAST:

twice a week on Wednesdays and Fridays by eating less, or simply consuming Bread and Water;

and ABSTAIN:

from Meat and meat products, at least on Wednesdays and Fridays:

LISTEN TO

uplifting Music and Talks that raise the mind and heart to God:

READ:

the Holy Bible, the Catechism of the Catholic Church, the lives of the Saints;

PRAY DAILY (AND WHILE WALKING / EXERCISING)

the Holy Rosary - as a Family, or the Divine Mercy Chaplet, or make the Way / Stations of the Cross;

PRAY DAILY:

Vocal Prayer:
Daily Rosary
/ Divine Mercy Chaplet,
Attend an extra Holy Mass
during the week,

Mental Prayer / Meditation / Silent Prayer:

for at least 20 minutes everyday reflecting upon a Crucifix / Holy Picture / Reading from

the Gospels / one of the Mysteries of the Holy Rosary ...

THE SACRAMENTS:

ATTEND HOLY MASS

on Sundays, and on at least one other day every week;

Prepare with a daily Examen / review of life to, and celebrate, PARDON AND PEACE / CONFESSION every month ...

BASICS OF THE CHRISTIAN LIFE (LENTEN DECREES - Part I)

A Brief Introduction

"Doing your own thing" is a phrase Rite of Baptism of their child. Parishwhich sums up the philosophy of our es help parents often asking them to age. For the Catholic "doing your attend a brief Preparation Course to own thing" is the response of a per- help them make those promises sinson who does not accept that Jesus cerely. Parents should have their Christ is the Way, the Truth and the children baptised within the first Life; the response of a person who few weeks of life. If, sadly, there is a does not believe that Jesus Christ is danger of death situation, the child truly present in His Church, should be baptised immediately, both sacramentally and, above all, even if there is no time for preparaauthoritatively.

The Catholic believes that the teaching authority of Christ Himself is heard in His Church. When we listen (Confession) growth.

The Sacrament of Baptism

Preparation for the Sacrament of Baptism is of paramount importance. For adults, the means given to us by the Church is the Rite of Christian *Initiation of Adults* (R.C.I.A.). For

children, parents are asked to prepare themselves well in order to make the serious promises which they are asked to make during the tion.

The Sacrament of Reconciliation

to the Church we listen to the voice All Catholics who have reached the of the Lord. The Catholic Church age of discretion (normally about down the centuries has guarded the seven years of age) are bound to conrevelation given to her by Jesus fess all their grave (mortal) sins, and Christ. Not only that, in addition she as soon as possible. In the case of has given the individual Catholic mortal sin, there is an obligation (if basic guidelines for the living of the the sin has not been confessed as Christian life. These guidelines mark soon as possible after it has been out for every individual Catholic the committed) to confess that sin durminimum requirements for leading a ing the period between Ash Wednes-Christian life. They are invitations to day and Trinity Sunday. There is no grow in love of Jesus Christ. They obligation to confess non-grave are the sure foundations for such (venial) sins, but the Church urges us to do so on a regular basis in order to receive the grace of the Sacrament so as to grow in the love of Jesus Christ. In the case of children, they have to make their confession before receiving their first Holy Communion.

The Sacrament of Confirmation

marriage.

First Holy Communion

It is the primary duty of parents and guardians and of the priest to ensure that children who have reached the age of reason (about seven years of age) are properly prepared for the reception of the Sacrament as soon as possible. Parishes arrange a period of preparation, both for children and their parents. During the course of preparation numerous liturgies, in These Lenten Decrees were put togethaddition to the classes, take place so er by Bishop John Jukes OFM Conv., as to enable the child to grow in Auxiliary Bishop of the Archdiocese of the love of Jesus Christ whose Southwark 1980 - 1998, died in 2011. Body he or she will receive for the **first time.** It is the duty of the priest to see that children who have not reached the age of reason or who are insufficiently disposed do not come you are dust, to Holy Communion. It is also the and to dust duty of the priest to ensure that spe- you shall cial care is given to those children return!" with learning difficulties.

Receiving Holy Communion

All who have been baptised are Anyone who is conscious of grave bound to receive the Sacrament of (mortal) sin may not receive Holy Confirmation. In the case of those Communion without first having coming into Full Communion with been to Confession. Catholics who the Catholic Church, the sacrament is are in an irregular marital or extrausually celebrated at the time of Re- marital relationship may not receive ception. In the case of children, the the Sacrament, but they are urged to normal age for reception of the Sac- approach the priest for a blessing. rament is not before the child's With the exception of the elderly and twelfth birthday. Catholics are re- the sick and those who care for them, quired to be confirmed before their all Catholics must abstain from all food and drink (with the exception of water) for at least one hour before receiving Holy Communion. A person who has received Holy Communion may receive it again on the same day, provided that, on the subsequent occasion, there has been attendance at the whole of a Mass. In the case of Holy Viaticum (when the Sacrament is given in danger of death), the obligation to be present at the whole of a Mass ceases.

"Remember,

