).

DATES FOR YOUR DIARIES PLEASE:

Sunday 19th November at 3:00pm **REMEMBRANCE SERVICE** in St Mary of the Crays.

Sunday 3rd December First Sunday of Advent.

Saturday 9th December 12PM-3PM CHRISTMAS AFTERNOON TEA

Saturday 16th December
Churches Together in Crayford
ADVENT PILGRIMAGE
between the three Churches 4:00pm

SUNDAY 17TH DECEMBER:
AROUND 3PM
Parish CHRISTMAS RAFFLE DRAW
will be held in the SOCIAL CLUB
Also:

SUNDAY 17TH DECEMBER
AT 4:00PM
PARISH CAROL SERVICE IN
CHURCH

THE FOURTH SUNDAY OF ADVENT
Saturday 23rd December
6:30pm
and
8:30am and
10:30am on
Sunday 24th December

CHRISTMAS EVE: Sunday 24th December 5:00pm Christmas Vigil Mass;

12 midnight: Midnight Mass

<u>CHRISTMAS DAY:</u>

Monday 25th December

8:30am and

10:30am

Homes for Ukraine Matching Service

CARITAS SOCIAL ACTION NETWORK,
in partnership with
ST JOHN OF GOD
HOSPITALLER SERVICES,
an international Catholic charity with
many services for the vulnerable
in the UK and Ireland, are matching
Ukrainian people displaced by the
brutal war with people in the Catholic
community willing to host them in
their homes for six months.
If you have room in your home and in
your heart to consider welcoming a
stranger displaced by war, then
we'd love to hear from you.

Please visit: https://sjog-homesforukraine.uk/

HOLY MICHAEL, THE ARCHANGEL
defend us in the day of battle.
Be our safeguard against
the wickedness and snares
of the devil.
May God rebuke him,
we humbly pray, and do thou,
Prince of the Heavenly Hosts,
by the Power of God
thrust down to hell
Satan and all the wicked spirits
who wander through the World
for the ruin of souls. Amen.

ANGEL OF GOD,
MY GUARDIAN DEAR,
to whom God's love
commits me here,
ever this day (or night)
be at my side,
to light, to guard,
to rule and guide.
Amen

3. + J. M. J. +
Sunday 19th November 2023
NOVEMBER SUPPLEMENT TO
ST MARY OF THE CRAYS
NEWSLETTER

THE ANGELUS:

V: "The Angel of the Lord declared unto Marv:

R: And she conceived by the Holy Spirit.

ALL: Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women, and blessed is the fruit of thy womb, JESUS.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V: Behold the handmaid of the Lord;

R: Be it done unto me, according to thy word.

ALL: Hail Mary, ...

(Please, if you can, try and kneel for this next verse...)

V: AND THE WORD WAS MADE FLESH;

R: AND DWELT AMONGST US.

ALL: Hail Mary, ...

Let us pray:

Pour forth, we beseech You, O Lord, Your grace into our hearts; that we, to whom the Incarnation of Christ, Your Son, was made known by the message of an angel,

may by His Passion and + Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

AVE MARIA, GRATIA PLENA;

DOMINUS TECCUM.

Traditionally THE ANGELUS is said THREE TIMES a Day: at 6.00 in the morning, at 12 noon / midday and at 6.00 in the evening. By praying the Angelus three times a day we recall, throughout the day, the Incarnation when God's Son, Jesus, came to live with us and became one with us. We are also reciting words from the Holy Scriptures, from the Bible, the Word of God.



"I am the Immaculate Conception".

The "Lourdes Grotto" at St Mary of the Crays, Crayford.

A Short Road to Perfection

from Blessed John Henry Newman 27th September 1856

{285} It is the saying of holy men that, if we wish to be perfect, we have nothing more to do than to perform the ordinary duties of the day well. A short road to perfection - short, not because easy, but because pertinent and intelligible. There are no short ways to perfection, but there are sure ones.

I think this is an instruction which may be of great practical use to persons like ourselves. It is easy to have vague ideas what perfection is, which serve well enough to talk about, when we do not intend to aim at it; but as soon as a person really desires and sets about seeking it himself, he is dissatisfied with anything but what is tangible and clear, and constitutes some sort of direction towards the practice of it.

We must bear in mind what is meant by perfection. It does not mean any extraordinary service, anything out of the way, or especially heroic - not all have the opportunity of heroic acts, of sufferings - but it means what the word perfection ordinarily means. By perfect we mean that which has no flaw in it, that which is complete, that which is consistent, that which is sound - we mean the opposite to imperfect. As we know well what *imperfection* in {286} religious service means, we know by the contrast what is meant by perfection.

He, then, is perfect who does the work of the day perfectly, and we need not go beyond this to seek for perfection. You need not go out of the *round* of the day.

I insist on this because I think it will simplify our views, and fix our exertions on a definite aim. If you ask me what you are to do in order to be perfect, I say, first –

Do not lie in bed beyond the due time of rising; give your first thoughts to God (Sign of the Cross & Morning Offering); make a good visit to the Blessed Sacrament (visit Our Lord Jesus, hidden in the Tabernacle in Church);

say the Angelus devoutly (6:00am, 12 noon, and 6:00pm);
eat and drink to God's glory; (i.e.: say 'grace' before and after any and all
say the Rosary well (pray for peace); \eating/drinking)
be recollected (keep calm: "Jesus, I trust in You!");
keep out bad thoughts (& negative, 'stinking' thinking about others or oneself);
make your evening meditation well (at least 15 minutes?);
examine yourself (your conscience/review your day) daily;
go to bed in good time (with evening prayers and night prayers),
and

- YOU ARE ALREADY PERFECT.

5: CARDINAL NEWMAN'S PRAYER

May He support us all the day long, till the shades lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done.

Then in His mercy may He give us a safe lodging and a holy rest and peace at the last.

Oh my Lord and Saviour, support me in that hour in the strong arms of YOUR SACRAMENTS, and by the fresh fragrance of Your consolations.

Let the absolving words be said over me, and the holy oil sign and seal me, and Your own Body be my food, and Your Blood my sprinkling: and let my sweet Mother, MARY, breathe on me, and MY ANGEL whisper peace to me, and my glorious Saints smile upon me: that in them all, and through them all, I may receive the gift of perseverance, and die. as I desire to live. in Your faith. in Your Church. in Your service.

and in Your love.

AMEN.

Hymn for the Holy Souls in Purgatory

(Tunes:: "Lord Jesus think on me," or, "To Christ the Prince of Peace")

1 Remember those, O Lord, Who in Your peace have died, yet may not gain love's high reward till love is purified.

2 With You they faced death's night, sealed with Your victory sign, soon may the splendour of Your light on them forever shine.

3 Sweet is their pain, yet deep, till perfect love is born; their lone night watch they gladly keep before Your radiant morn.

4 Your love is their great joy; Your will their one desire; as finest gold without alloy refine them in love's fire.

5 For them we humbly pray: perfect them in Your love. O may we share eternal day with them in heaven above.

6 Eternal rest, give them, O Lord, and let perpetual light shine on them now and evermore, within Your Day so bright.

(From the Morning Prayer: The Office for the Dead)