

6. PRAYER FOR BLESSING AND PROTECTING YOUR HOME:

**“Visit this house,
we pray You, O Lord,
drive far away from it
all the snares of the enemy.
May Your holy angels
stay here and guard us in
peace, and let Your blessing
be always upon us.
Through Christ our Lord.
Amen.”**

From Night Prayer / Compline.

TAKE CONTROL:

**My heart, my mind,
my body, my soul,
I give to You, take control.
I give You my body
a living sacrifice, Lord,
take control, take control.**

Author unknown.

DOXOLOGY:

**Praise God from Whom
all blessings flow.
Praise Him all creatures
here below.
Praise Him above
you heavenly hosts.
Praise Father,
Son and Holy Ghost!**

**Angel of God, my Guardian dear,
to whom God’s love
commits me here,
ever this day/night be at my side,
to light, to guard,
to rule and guide. Amen.**

MANY, MANY THANKS

to all those who came and prayed at the graves of our beloved Parishioners last Sunday. Those buried in St Paulinus and Russell Stoneham Cemeteries.

It was such a cold day, and some sacrificed their time at Bingo to be with us.

A special thanks to the children and Families who contributed to the singing, praying and the blessing of graves.

Thank you very much
One and All.

And,

**for all the Souls of
the Faithful Departed -
may they rest in peace.**

**ST MARY OF THE CRAYS
IS OPEN about 7:00am
Monday to Friday**

**with EXPOSITION and
ADORATION of the
MOST HOLY EUCHARIST
from c. 7:30am,**

**THE ROSARY and
THE DIVINE MERCY CHAPLET
from 8:15am until 8:45am,**

**BENEDICTION at 9:00am,
then HOLY MASS at 9:15am,**

**and THE HOLY ROSARY
again after Holy Mass.**

ALL WELCOME.

PLEASE COME.

COME!

LET US ADORE HIM!

3. **+ J. M. J. + JESUS, + MARY, and + JOSEPH +**
Newsletter Supplement: Thirty Second Sunday in Ordinary Time (B)
10th November 2024 - November is Month of the Holy Souls in Purgatory.

NOTES ON INDULGENCES:

An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints. An indulgence is partial or plenary according as it removes either part or all the temporal punishment due to sin. **The faithful can gain indulgences for themselves or apply them to the dead.**

To understand the doctrine and practice of the Church, it is necessary to understand that sin has a double consequence. Grave sin deprives us of communion with God and therefore makes us incapable of eternal life, the privation of which is called the “eternal punishment” of sin. On the other hand every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, **or after death in the state called Purgatory.** This purification frees one from what is called the “temporal punishment” of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin (*Catechism of the Catholic Church 1471 –1472*).

To gain a plenary indulgence it is necessary to perform the work to which the indulgence is attached and to fulfil the following three conditions:

- Sacramental Confession,
- Holy Communion’
- Prayer for the intention of the Holy Father (*The Pope’s intention*).

It is further required that all attachment to sin, even venial sin, be absent. If this disposition is in any way less than perfect or if the prescribed three conditions are not fulfilled, the indulgence will be partial only.

The condition of praying for the intention of the Sovereign Pontiff (*The Pope*) is fully satisfied by reciting one “Our Father” and one “Hail Mary”; nevertheless, each one is free to recite any other prayer according to his piety and devotion.

A partial indulgence is granted to the faithful who:

1. In the performance of their duties and in bearing the trials of life, raise their minds with humble confidence to God, adding even if only mentally - some pious invocation.
2. In a spirit of faith and mercy give of themselves or of their goods to serve their brothers or sisters in need.
3. In a spirit of penance voluntarily deprive themselves of what is licit and pleasing to them.

4. Notes on Indulgences - continued:

For some specific prayers and devotions

THE HOLY ROSARY:

a plenary indulgence, for the recitation of the Rosary (five decades), in a Church or public oratory or in the family. If said privately, a partial indulgence.

THE WAY OF THE CROSS

(Stations of the Cross):
A plenary indulgence.

EUCCHARISTIC ADORATION

Visit the Blessed Sacrament for adoration lasting at least half an hour.
A plenary indulgence.

READING THE BIBLE

Read the Sacred Scriptures for at least half an hour.
A plenary indulgence.

Act of Resignation:

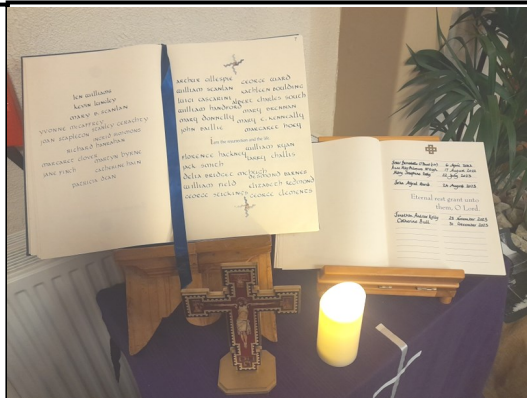
A partial indulgence.
A plenary indulgence at the Hour of Death, if properly disposed and the habit of reciting some prayers.

Act of Resignation:

O Lord, my God, whatever manner of death is pleasing to You, with all its anguish, pains and sorrows, I now accept from Your hand with a resigned and willing spirit.

The article on Indulgences, overleaf on page 3 and above, was taken from "A SIMPLE PRAYER BOOK" from the Catholic Truth Society, and "HANDBOOK OF PRAYERS", also CTS and MTF.

Both books are available in our Parish Shop / Repository.



Please visit our Books of Remembrance and pray for your deceased Brothers and Sisters.

On REMEMBRANCE SUNDAY and on the 11th Day of the 11th Month and at the 11th Hour: the 11th of November,

please pray for those who sacrificed their lives so that we might live with the freedoms and values that we have in these nations at this time.



5.

ASSISTED SUICIDE BILL RESOURCES

I received this URGENT message from the Anscombe Bioethics Centre.

Dear Father,

I am writing about a Bill that is to be debated in the House of Commons later this month (**Friday 29th November**) that would legalise assisted suicide in this country.

The Anscombe Bioethics Centre (formerly the Linacre Centre for Healthcare Ethics), which is the national Catholic bioethics centre for the UK and Ireland), has some new resources on this

<https://www.bioethics.org.uk/educational-resources/resources-on-eas/>

There are also useful resources on the Bishops' Conference of England and Wales Website

<https://www.cbcew.org.uk/opposing-assisted-suicide/>

It is extremely important that concerned citizens write to their MP to make their voice known. This vote could go either way, and we know that MPs are getting many letters from the assisted suicide lobby.

We hope the resources we have produced are useful. Please do include a note about them in the parish newsletter and encourage people to contact their MP.

HOLY HOUR FOR THE DIGNITY OF HUMAN LIFE:

The Terminally Ill Adults (End of Life) Bill will have its Second Reading on 29th November 2024, and Archbishop John has asked that we, as an archdiocese, come together in prayer and action to uphold the dignity of human life.

Holy Hour at the Plenary Assembly of the Bishops of England and Wales – Wednesday 13th November 5.30pm-6.30pm

The Bishops of England and Wales will gather before the Blessed Sacrament at their next Plenary Assembly to pray for the Dignity of Human Life. Archbishop John urges parishes and communities across the Archdiocese of Southwark to join in this hour of prayer, which will also be observed throughout other dioceses in England and Wales. Attached is a suggested format for an Holy Hour, which may be used by parishes during this time of prayer. Please feel free to reproduce this material as needed. Additional resources and a video message from Cardinal Vincent may be found here: see **CBCEW website**

Holy Hour for the Dignity of Human Life - Catholic Bishops' Conference.

Let us join the Bishops and have a Holy Hour here in Crayford too 5:30 - 6:30pm.