

6. **A DAY WITH MARY
PILGRIMAGE TO FATIMA**
(8 July to 15 July 2026)
Closing date 28 April 2026
PILGRIMAGE TO ITALY
(1 Sept. to 10 September 2026)
Closing date 23 June 2026
Further information is available
at [https://
www.adaywithmary.org/](https://www.adaywithmary.org/)

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Bishop Paul Hendricks warmly
invites you to join him on this year's
**SOUTHWARK DIOCESAN
PILGRIMAGE TO LOURDES:
21st to 28th August 2026**

A pilgrimage is a great opportunity to
refresh and renew our relationship with
the Lord Jesus, with the help of Our
Lady's prayers.

I have also found it a blessing to be able
to accompany and to be inspired by
other pilgrims, some of whom are sick,
elderly or disabled.

Last year, Deacon John Fogarty and I
did a short presentation in parishes,
which we would be happy to repeat in
your parish, if it can be arranged.

Details for booking travel and accom-
modation can be found at

[https://www.tangney-tours.com/
diocese-pilgrimages/diocese-ca/](https://www.tangney-tours.com/diocese-pilgrimages/diocese-ca/)

We also ask pilgrims to complete a form
with details, including medical require-
ments (if any) at [https://
www.catholicassociation.co.uk/
join2026](https://www.catholicassociation.co.uk/join2026)

For more information, please contact
Canon Edward Perera

(edwardperera@rcaos.org.uk) or
Deacon John Fogarty

(johnfogarty@rcaos.org.uk)
or myself, Bishop Paul Hendricks
(paulhendricks@rcaos.org.uk)

A SHORTER BLESSING OF

HOMES FOR EASTERTIDE:

*The mother of the household
may light a candle and says:*

May the light of Christ shine in our home
and in our hearts

Leader: In the Name of the Father, and of
the Son, and of the Holy Spirit.

ALL: AMEN.

Leader: Blessed be the Name of the Lord.
ALL: NOW AND FOREVER.

READING OF THE WORD OF GOD:

Please read, out loud: Luke 24:28-32

**ALL: PRAISE TO YOU,
LORD JESUS CHRIST.**

PRAYER OF BLESSING:

Leader: Lord, we rejoice in the victory of
Your Son over death: by rising from the
tomb to new life He gives us new hope and
promise.

Bless all the members of this household and
surround them with Your protection, that
they may find comfort and peace in Jesus
Christ, the Paschal Lamb, Who lives and
reigns with You and the Holy Spirit, God,
forever and ever.

ALL: AMEN.

*The home and all present in it may be
sprinkled with Holy Water from the
Baptismal Font on the left of the Sanctuary
in St Mary of the Crays' Church.*

*During the sprinkling the minister / leader
may say:*

Leader: **Let this water call to mind our
baptism into Christ, Who by His death
and resurrection has redeemed us.**

CONCLUSION:

Leader: May Christ live with us,
keep us free from all harm,
and make us one in mind and heart,
now and forever.

ALL: AMEN.

**A Prayer at Night-time
for protection and Blessing:**

Visit this house, we pray You Lord:
Drive far away from it all the snares of the enemy.
May Your holy angels stay here and guard us in
peace, and let Your blessing be always upon us.
Through Christ our Lord. **AMEN.**

3.

**+ J. M. J. + JESUS, + MARY, and + JOSEPH +
Newsletter Supplement: 12th April Anno Domini 2026**

THIRD SUNDAY OF EASTER (A)

Pages 258-262 in the Parish Mass Book

(Music in Parish Mass Book begins page 320,

Preface Dialogue page 15, Holy, holy /Sanctus page 16,

Mystery of Faith: "WE PROCLAIM ..." page 29,

Lamb of God/Agnus Dei page 57 & 78)

As I was a walking one morning in spring
I met with some travellers in an old country lane
One was an old man, the second a maid
The third was a young boy who smiled as he said

Chorus:

**With the wind in the willows & the birds in the sky
There's a bright sun to warm us wherever we lie
We have bread & fishes & a jug of red wine
To share on our journey with all of mankind.**

So I sat down beside them with the gay flow'rs around
And we ate from a mantle spread out on the ground
They told me of peoples & prophets & kings
And all of the one God who knew everything

Chorus:

So I asked them to tell me their names & their race
That I may remember their kindness & grace
"My name it is Joseph, this is Mary my wife
And this is our young son who is our delight"

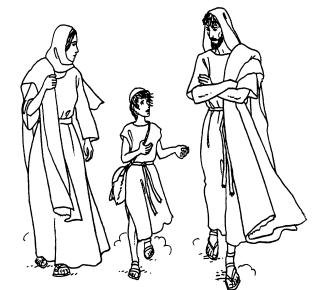
Chorus:

"We are traveling to Glaston thru England's green lanes
To hear of men's troubles, to hear of men's pain
We travel the wild world o'er the lands & by sea
To tell all the people how they can be free"

Chorus:

So sadly I left them in that old country lane
I know that I never shall see them again
One was an old man, the second a maid
The third was a young boy who smiled as he said...

Chorus:



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4.



Divine Mercy App, or,
thedinemercy.org/shrine

Opening Prayer: (3 o'clock prayer)

You expired, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty yourself out upon us.

O Blood and Water,
which gushed forth from the Heart of Jesus as a fountain of Mercy for us,
I TRUST IN YOU. (x3)

PREPARE FOR PENTECOST AND
THE COMING OF THE HOLY SPIRIT:

**“RENEW YOUR WONDERS
IN THIS OUR DAY
AS BY
A NEW PENTECOST!”**

Saint Pope John XXIII

THE CHAPLET OF DIVINE MERCY

The Chaplet can be conveniently said using rosary beads as follows:

1. Opening Prayers:

Our Father ...
Hail Mary ...
Apostles' Creed ...

2. and the using the 5 decade beads, say:

On, “Our Father beads” –

“Eternal Father, I offer You the Body and Blood, Soul and Divinity of your dearly beloved Son our Lord Jesus Christ in atonement for our sins and those of the whole world”.

On, “Hail Mary beads” –

“For the sake of His sorrowful Passion, have mercy on us and on the whole world”.

3. Concluding Prayer:

Say three times:

“Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and the whole world”.

... JESUS, I TRUST IN YOU ...

OPTIONAL CLOSING PRAYER:

Eternal God, in Whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, hat in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your Holy Will, which is love and Mercy itself. Amen.

(Diary 950)

REGINA CAELI

**said at 6am, 12noon & 6pm
instead of THE ANGELUS
during Eastertide:**

**Regina caeli, laetare,
Alleluia!**

Queen of Heaven, rejoice, alleluia!

**Quia Quem meruisti
portare, Alleluia!**

*For He Whom you
were worthy to bear, alleluia!*

**Resurrexit, sicut dixit!
Alleluia!**

Has risen as He said, alleluia!

**Ora pro nobis Deum.
Alleluia!**

Pray for us to God, alleluia!

*Rejoice and be glad
O Virgin Mary, alleluia!*

**For the Lord
has risen indeed! Alleluia!**

Let us pray:

**O God, Who gave joy to the world
through the resurrection
of Your Son,
our Lord Jesus Christ,
grant that we obtain
through His Virgin Mother,
the joys of everlasting life.
Through Christ our Lord. Amen.**



THE SEVEN SACRAMENTS:

BAPTISM:

*By which we are born
into the New Life in Christ.*

The fruits of this Sacrament are:

- * Remission of Original Sin.
- * Birth into the new life by which man becomes an adoptive son of the Father, a member of Christ, and a temple of the Holy Spirit.
- * Incorporation into the Church, the Body of Christ, and participation in the priesthood of Christ.
- * The imprinting, on the soul, of an indelible spiritual sign, the *character*, which consecrates the baptised person for Christian worship. Because of this *character*, Baptism cannot be repeated.

Confirmation:

By which we are more perfectly bound to the Church and enriched with the special strength of the Holy Spirit.

The fruits of the Sacrament are:

- * An increase and deepening of baptismal grace.
- * A deepening of one's roots in the Divine Filiation, which makes us cry, “Abba, Father!”
- * A firming of one's unity with Christ.
- * An increase of the gifts of the Holy Spirit.
- * A strengthening of one's bond with the Church and closer association with her mission.
- * Special strength of the Holy Spirit to spread and defend the Faith by word and action as a true witness to Christ, to confess the Name of Christ boldly, and to never be ashamed of the Cross.
- * The imprinting, as in Baptism, of a spiritual mark or indelible *character* on the Christian's soul. Because of this *character*, one can receive this Sacrament only once in one's life.