

4.

The Second Prayer of the Angel of Fatima 1916

**MOST HOLY TRINITY
FATHER, SON AND HOLY SPIRIT**

I adore Thee profoundly.
I offer Thee the most precious
**BODY, BLOOD, SOUL AND
DIVINITY OF JESUS CHRIST,**
present in all **THE TABERNACLES**
of the world, in reparation for
the outrages, sacrileges,
and indifferences
whereby He is offended.

And through the infinite merits of
HIS MOST SACRED HEART and the
IMMACULATE HEART OF MARY,
I beg of Thee the conversion of poor
sinners. Amen.

The Sacrifice Prayer from Fatima:

O JESUS, it is for love of You,
for the conversion of (*poor*) sinners
and in reparation for the sins
committed against the Immaculate
Heart of Mary.

Who may receive the Sacrament of the Anointing of the Sick?

The Letter of St James (*see James 5: 13-16*) states that the sick are to be anointed in order to raise them up and save them great care and concern should be taken to see that those of the faithful whose health is seriously impaired by sickness or old age receive this sacrament.

A prudent or reasonably sure judgement, without scruple, is sufficient for deciding on the seriousness of an illness; if necessary a doctor may be consulted.

The sacrament may be repeated if the sick person recovers after being anointed and then again falls ill or if during the same illness the person's condition becomes more serious.



My heart, my mind, my body, my soul,
I give to You, take control.
I give You my body, a living sacrifice.
Lord, take control, take control.

Who may receive the Sacrament of the Anointing of the Sick? continued:

A sick person maybe anointed before surgery whenever a serious illness is the reason for the surgery.

Elderly people may be anointed if they have become notably weakened even though no serious illness is present.

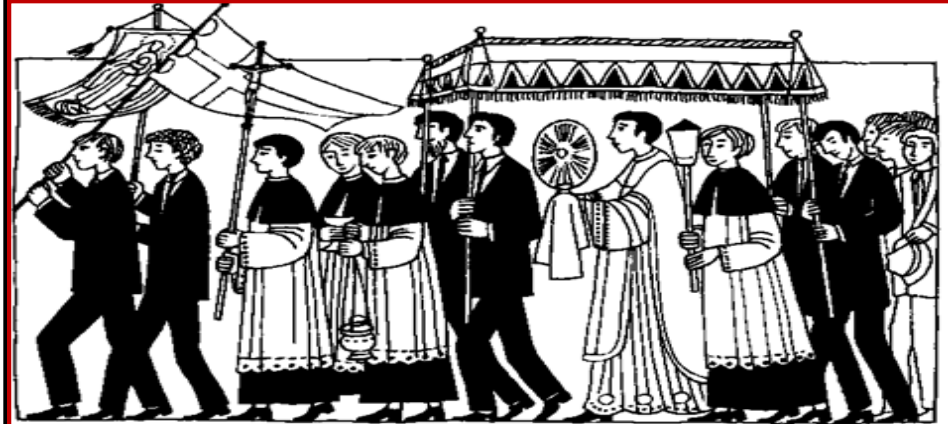
Sick children may be anointed if they have sufficient use of reason to be strengthened by this sacrament.

In public and private catechesis, the faithful should be educated to ask for the sacrament of anointing and, as soon as the right time comes, to receive it with full faith and devotion. They are not to follow the wrongful practice of delaying the reception of the sacrament. All who care for the sick should be taught the meaning and purpose of the sacrament.

(Taken from the Pastoral Care of the Sick, of the Roman Ritual, General Introduction: page 13)

**A note for your Diaries: Sunday 7th June 2026 is
CORPUS CHRISTI SUNDAY.**

Please note: we will hold a
BLESSED SACRAMENT PROCESSION,
walk with Our Lord Jesus, our Eucharistic Love, around
the Church and grounds after the 10:30am Holy Mass.



SACRAMENTS OF HEALING:

RECONCILIATION OR PENANCE

(Catechism of the Catholic Church 1486, 1497. Individual and integral confession of grave sins followed by absolution remains the only ordinary means of reconciliation with God and the Church)

By which sins after Baptism are forgiven

The Fruits of the Sacrament are:

- Reconciliation with God: the penitent recovers sanctifying grace.
- Reconciliation with the Church.
- Remission of the eternal punishment incurred by mortal sins.
- Remission of, at least in part, of temporal punishment resulting in from sin.
- Peace and serenity of conscience, and spiritual consolation.
- An increase of spiritual strength for the Christian battle.

Anointing of the Sick

By which a special grace is conferred during grave illness or old age.

The fruits of the Sacrament are:

- Unity with the Passion of Christ, for the sick person's own good and that of the whole Church.
- Strength, peace, and courage to endure as a Christian the sufferings of illness or old age.
- **Forgiveness of sins, if the sick person was not able to obtain it through the Sacrament of Penance.**
- Restoration of health, if it is conducive to the salvation of the soul.
- Preparation for entering eternal life.



The Miracle Prayer of Fr Peter Mary Rookey OSM

The Miracle Prayer is a powerful Catholic Prayer written by Fr Peter Mary Rookey OSM, intended for spiritual healing, forgiveness, and inviting Jesus into one's life.

Lord Jesus,
I come before You just as I am.
I am sorry for my sins.
I repent of my sins,
please forgive me.
In your name I forgive all others
for what they have done against me.
I renounce Satan,
the evil spirits and all their works.
I give You my entire self,
Lord Jesus, now and forever.
I invite You into my life, Jesus.
I accept You as my Lord,
God and Saviour.
Heal me, change me,
strengthen me in body, soul and spirit.
Come, Lord Jesus,
cover me with Your Precious Blood,
and fill me with Your **Holy Spirit**.
I Love You, Lord Jesus.
I Praise You, Jesus.
I Thank You, Jesus.
I shall follow You
every day of my life. Amen.
Mary, my mother, Queen of Peace,
St. Peregrine, the cancer saint,
all you Angels and Saints,
please help me. Amen.

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Holding, and looking at, a Crucifix:
Say this prayer faithfully, no matter how you feel, when you come to the point where you sincerely mean each word, with all your heart, something good spiritually will happen to you. You will experience Jesus, and HE will change your whole life in a very special way. You will see.

Praying for **Healing**
in body, mind, soul and spirit is
praying for **Wholeness**
in body, mind, soul and spirit is
praying for **Holiness ...**
in body, mind, soul and spirit:
So, our Good God gave us the
Sacraments of Healing:
Penance, Pardon & Peace,
a.k.a: **Confession**,
and the **Anointing of the Sick**
(and *Dying*),
and of course:
The Most Holy Eucharist
a.k.a: **Holy Communion**.

Beside the Sacraments there are
Sacramentals, which are like Sacraments
but have not been instituted by Christ Him-
self for our salvation.
There is a simple "**Laying on of Hands**"
and prayer for blessing, healing and restora-
tion. In recent decades this form of ministry
of healing and praying with others has been
exercised within Prayer Groups by lay peo-
ple also. This is a prayer of praying for oth-
ers. It is especially good to pray within fami-
lies for healing.

"Name: ... , may the Healing Love of Our
Lord Jesus Christ, by the power of the Holy
Spirit, be with you now, filling your whole
being with His peace and bringing you to
His wholeness.
May you know the strength and power of
His Presence, day by day, and His protec-
tion from anything that may harm you or
hurt you, giving you His peace in body,
mind and spirit. Amen."

*We used to pray this prayer in the Hospice
during a fortnightly
Christian Healing Service.*

*Please, Fathers,
pray it for the healing and well-being of
your families.*

*Please, Mothers, pray over your children,
and in all things, give thanks to God for
any pains and illnesses, these may be the
times and moments God is especially close
to you and you are very close to Jesus
in His suffering, in His Passion.*

*We can still "offer up" all our pains,
sorrows, sufferings and difficulties
for others and for the
'souls suffering in Purgatory'.*

3. **+ J. M. J. + JESUS, + MARY, and + JOSEPH +**
Newsletter Supplement: 31st May Anno Domini 2026
THE MOST HOLY TRINITY SUNDAY (A)
Pages: 81–83 in the Parish Mass Book
(Music in Parish Mass Book begins page 205,
Blessing and Sprinkling of Holy Water: Page 62, Gloria: page 208,
Preface Dialogue page 15, Holy, holy /Sanctus page 16,
Mystery of Faith: "WE PROCLAIM ..." page 17,
Lamb of God/Agnus Dei page 216)

THE MOST HOLY TRINITY:



This Picture, by Elizabeth Wang,
and given by Fr Ignatius Edet,
hangs on the back/South Wall of
the Church. In this photo you can
also see the reflections of
St Mary and the Child Jesus
and St Thomas More
Stained Glass Windows on
the North Wall of the Church.
What do you see?

Eucharistic Prayer from Fatima

**MOST HOLY TRINITY,
I adore You! My God, my God,
I love You in the
MOST BLESSED SACRAMENT.**



The Pardon Prayer of the Angel of Fatima 1916:

**My God, I believe,
I adore, I hope
and I love You,
and I beg pardon of You
for those who do not believe,
do not adore, do not hope
and do not love You. Amen.**